

Submitted by: Chairman of the Assembly at the Request of the  
Mayor  
Prepared by: Development Services Department  
For reading: October 14, 2003

**ANCHORAGE, ALASKA**  
**AR No. 2003-303**

**A REVISION TO THE 2003 GENERAL GOVERNMENT OPERATING BUDGET APPROPRIATING ONE  
HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000) FROM THE BUILDING SAFETY FUND (181)  
BALANCE FOR EMERGENCY BUILDING DEMOLITION**

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THE ANCHORAGE ASSEMBLY RESOLVES THAT:

Section 1. The sum of One Hundred Twenty-Five Thousand Dollars (\$125,000) is hereby appropriated from the Building Safety (181) Fund Balance for emergency demolition services.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Chairperson

ATTEST:

\_\_\_\_\_  
Municipal Clerk

Department appropriation:  
3101-181-7570-0000-000-2003-757000: \$125,000

\\Development Services\Administration\Assembly Docs\Supplemental Appropriation, Demolition, 10-8-03.doc



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 798-2003Meeting Date: October 14, 2003

FROM: Mayor

SUBJECT: A Revision to the 2003 General Government Operating Budget Appropriating One Hundred Twenty-Five Thousand Dollars (\$125,000) From The Building Safety Fund (181) Balance for Emergency Demolition Services at 702 W. 27<sup>th</sup> Avenue

The Code Abatement Section has been actively pursuing the abatement of a 12,426 square foot building at 702 W. 27<sup>th</sup> Avenue, formerly the Alaska Trapline Dating and Escort Service, following a fire in March 2001. A notice and order of abatement was sent to the property owner of record requiring the building be either rehabilitated or demolished. The owner secured the building, and appealed the order to the Board of Building Regulation Examiners and Appeals in August 2001. The Board ordered that reconstruction or demolition be under permit by April 2002, and that the project completed within 300 days. The owner did not comply with the Board requirements.

Final warning was sent in May 2003, and the building was posted for abatement action in July 2003. Due to funding constraints, the building was scheduled for demolition in 2004 using CDBG funds; however, another fire erupted on Saturday, October 4, requiring Anchorage Fire personnel to rescue a severely injured individual from inside the building.

Due to the extensive damage and possibility of collapse, it is not possible to again secure the building. Development Services was forced to post private-duty guards on the property 24/7 to prevent further entry by vandals and vagrants, and protect surrounding property and lives. The cost for guard service is too great to bear for long, and it is imperative that this extremely dangerous public nuisance be removed as soon as possible. Construction costs for demolition and materials disposal are estimated at \$125,000. Development Services will place a lien on the property for the cost of abatement action at the completion of the demolition project.

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR 2003-303 APPROPRIATING ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000) FROM THE BUILDING SAFETY (181) FUND BALANCE FOR EMERGENCY DEMOLITION SERVICES.

Concur:

Denis LeBlanc  
Municipal Manager

Prepared by:

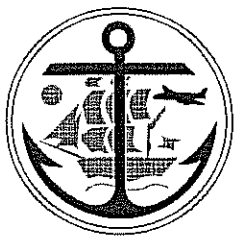
Ron Thompson  
Director, Development Services Department

Respectfully submitted:

Mark Begich  
Mayor

Fund Certification:  
181-0740: \$125,000

Jeffrey E. Sinz  
Chief Fiscal Officer



**MUNICIPALITY OF ANCHORAGE**  
***Development Services Department***





**MEMORANDUM**

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**DATE:** October 9, 2003

**TO:** Bart Mauldin, Director, Purchasing Department

**THRU:** Denis LeBlanc, Municipal Manager 

**FROM:** Ron Thompson, Director, Development Services Department 

**SUBJECT:** **Emergency Guard Service and Demolition Contract, 702 W. 27<sup>th</sup> Avenue**

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The Code Abatement Section has been actively pursuing the abatement of a 12,426 square foot building at 702 W. 27<sup>th</sup> Avenue, formerly the Alaska Trapline Dating and Escort Service, following a fire in March 2001.

Due to funding constraints, the building was scheduled for demolition in 2004 using CDBG funds. However, another fire erupted on the night of Saturday, October 4, requiring Anchorage Fire personnel to rescue a severely injured individual from inside the building, and a second individual was unaccounted for. Due to the extensive damage and possibility of collapse, it was not possible for rescue personnel to enter the building without the use of additional equipment during daylight hours. Code Abatement officers on the scene called Guardian Security to post guards 24/7 on the property to prevent further entry by vandals and vagrants, and protect surrounding property and lives.

AFD resumed searching for human remains on Monday and Tuesday, but the individual was later found alive elsewhere. The structure has now been relinquished by law enforcement personnel, and Development Services is requesting an emergency supplemental appropriation to fund the demolition.

This memo is a request for:

1. An emergency contract with Guardian Security service; and
2. An emergency bid for demolition services.

Attached are the appropriate purchasing requisitions, and a bid specification for demolition services.

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*An 2003-303*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

|          |   |                    |   |                               |                 |
|----------|---|--------------------|---|-------------------------------|-----------------|
| <b>1</b> | SUBJECT OF AGENDA DOCUMENT  |                    | DATE PREPARED   |                               |                 |
|          | A revision to the 2003 GGOB appropriating \$125,000<br>from the Building Safety Fund Balance for Emergency<br>Demolition Services at 702 West 27th Avenue |                    | Indicate Documents Attached<br><input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM |                               |                 |
| <b>2</b> | DEPARTMENT NAME   |                    |   |                               | DIRECTOR'S NAME |
|          | Development Services Department   |                    | Ron Thompson  |                               |                 |
| <b>3</b> | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY  |                    | HIS/HER PHONE NUMBER  |                               |                 |
|          |   |                    |   |                               |                 |
| <b>4</b> | COORDINATED WITH AND REVIEWED BY  | INITIALS           | DATE  |                               |                 |
|          | X Mayor   | <i>[Signature]</i> | 10-10-03  |                               |                 |
|          | Heritage Land Bank  |                    |   |                               |                 |
|          | Merrill Field Airport   |                    |   |                               |                 |
|          | Municipal Light & Power   |                    |   |                               |                 |
|          | Port of Anchorage   |                    |   |                               |                 |
|          | Solid Waste Services  |                    |   |                               |                 |
|          | Water & Wastewater Utility  |                    |   |                               |                 |
|          | X Municipal Manager   | <i>[Signature]</i> | 10/10/03  |                               |                 |
|          | Cultural & Recreational Services  |                    |   |                               |                 |
|          | Employee Relations  |                    |   |                               |                 |
|          | X Finance, Chief Fiscal Officer   | <i>[Signature]</i> | 10/10/03  |                               |                 |
|          | Fire  |                    |   |                               |                 |
|          | Health & Human Services   |                    |   |                               |                 |
|          | Office of Management and Budget   |                    |   |                               |                 |
|          | Management Information Services   |                    |   |                               |                 |
|          | Police  |                    |   |                               |                 |
|          | Planning, Development & Public Works  |                    |   |                               |                 |
|          | Development Services  |                    |   |                               |                 |
|          | Facility Management   |                    |   |                               |                 |
|          | Planning  |                    |   |                               |                 |
|          | Project Management & Engineering  |                    |   |                               |                 |
|          | Street Maintenance  |                    |   |                               |                 |
|          | Traffic   |                    |   |                               |                 |
|          | Public Transportation Department  |                    |   |                               |                 |
|          | Purchasing  |                    |   |                               |                 |
|          | Municipal Attorney  |                    |   |                               |                 |
|          | Municipal Clerk   |                    |   |                               |                 |
|          | Other   |                    |   |                               |                 |
|          |   |                    |   |                               |                 |
| <b>5</b> | Special Instructions/Comments   |                    |   |                               |                 |
|          | <i>Special Meeting 10/14/03</i><br><i>Introduction</i><br><i>NOT INTRODUCED; SEE EO 2003-01</i>   |                    |   |                               |                 |
| <b>6</b> | ASSEMBLY HEARING DATE REQUESTED   |                    | <b>7</b>  | PUBLIC HEARING DATE REQUESTED |                 |
|          | 10/14/03 <i>Special Mtg.</i>  |                    |   | 10/21/03                      |                 |

2003 OCT 10 PM 2:49  
 CLERK'S OFFICE